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| Serial No. and  Date of order. 1 | Order of the Tribunal with signature  2 | Office action with date  and dated signature  of parties when necessary  3 |
| *O9*  *22.02.2018*  *H.S* | *For the Applicant : Mrs. Juin Dutta Chakraborty,*  *Learned Advocate.*  *For the Respondents : Mr. D. Koley,*  *Learned Advocate.*  *The applicant has prayed for direction upon the respondents to give appointment to the applicant on compassionate ground.*  *It appears from the materials on record that one Bhanu Mohan Das, father of the applicant died on April 13, 1999 when he was working as Assistant Blacksmith under Kolkata Police. It further appears from record that on September 28, 2005 the mother of the applicant submitted one application for compassionate appointment of the applicant. It also appears from record that on August 12, 2014 the present applicant submitted application in the prescribed format for his appointment to the Group-D post on the compassionate ground. The said application for compassionate appointment was processed by various authorities and ultimately on February 20, 2018 the case of the applicant was forwarded under Office Memo 3439/Estt. dated February 20, 2018 to the Department of Home and Hill Affairs , Government of West Bengal by the Commissioner of Police (Kolkata) along with report of three men enquiry committee and all other relevant documents. Since the final decision with regard to the compassionate appointment of the applicant will be taken by the respondent no. 1, Secretary, Department of Home (Police), Government of West Bengal and since no such decision has yet been taken by the said respondent, we direct the said respondent no. 1 to take decision on compassionate appointment of the applicant on the basis of materials available before him as forwarded from the end of Commissioner of Police, Kolkata within a period of 12 (twelve) weeks from the date of communication of this order.*  *With the above direction, the present application is disposed of.*  *Plain copy to both parties.*  **( S.K.DAS) ( R.K.BAG)**  **Member ( A) Member (J)** |  |